SALE DEED

THIS	SALE	DEED	IS	EXECUTED	ON	THIS	DAY	OF
20								

AMONGST

- (1) MR. SANJIT PRAMANIK (having PAN CAFPP5057D, Aadhar No. 9123 0657 2309, Mobile No. 9804696132), son of Late Anil Pramanik, by Nationality Indian, residing at Thakdari, Kolkata 700102, Post Office Krishnapur, Police Station New Town, District North 24 Parganas, West Bengal, India,
- (2) MR. ASIT PRAMANIK (having PAN ALGPP2985G, Aadhar No. 8471 1070 8101, Mobile No. 8981577153), son of Late Anil Pramanik, by Nationality Indian, residing at Thakdari, Kolkata 700102, Post Office Krishnapur, Police Station New Town, District North 24 Parganas, West Bengal, India, AND
- (3) MR. RANJIT PRAMANIK (having PAN DISPP1958K, Aadhar No. 7971 6973 1647, Mobile No. 9804696132), son of Late Anil Pramanik, by Nationality Indian, residing at Thakdari, Kolkata 700102, Post Office Krishnapur, Police Station New Town, District North 24 Parganas, West Bengal, India,

hereinafter jointly called and referred to as the "OWNERS" (which expression shall where the context so admit include their respective heirs, successors, successors-in-interest, executors, legal representatives, administrators and assigns) of the FIRST PART.

The Owners herein are duly represented by their lawful constituted Attorneys namely, (1) MR. KAJAL KUMAR MALLICK (PAN – ALVPM1173C, Aadhar No. – 3408 3316 0287, Mobile No. – 9681868699), son of Late Nilkamal Mallick, residing at Jyotinagar, Post Office - Gourangonagar, Police Station - Newtown, Kolkata – 700162, West Bengal, India, AND (2) MR. SWAPAN KUMAR DAS (PAN – AHOPD3494Q, Aadhar No. – 6314 6745 9814, Mobile No. – 9874310375), son of Mr. Amar Chandra Das, residing at Ramkrishna Pally, Post Office -Gourangonagar, Police Station - Newtown, Kolkata-700159, West Bengal, India, being the nominees and as well as the partners of M/s. KARMA BUILDER (having PAN - AAXFK5482F) by virtue of a General Power of Attorney dated 13th Day of August, 2021 duly registered in the office of the A.D.S.R Bidhannagar and duly recorded in Book No. - I, Volume No. – 1504-2021, Pages – 90923 to 90966, Being No. - 150401989, for the year 2021

AND

M/s. KARMA BUILDER (having PAN - AAXFK5482F), a Partnership Firm incorporated under the Partnership Act, 1932, having its office at Ramkrishna Pally, Post Office – Gourangonagar, Police Station – New Town, Kolkata – 700159, West Bengal, India and represented by its Partners (1) MR. KAJAL KUMAR MALLICK (PAN – ALVPM1173C, Aadhar No. – 3408 3316 0287, Mobile No. – 9681868699), son of Late Nilkamal Mallick, residing at Jyotinagar, Post Office - Gourangonagar, Police Station - Newtown, Kolkata – 700162, West Bengal, India, AND (2) MR. KARMA BUILDER.

Kajalkuman Mallik

Mobile No. – 9874310375), son of Mr. Amar Chandra Das, residing at Ramkrishna Pally, Post Office -Gourangonagar, Police Station - Newtown, Kolkata-700159, West Bengal, India, **AND (3) MISS. ANUSHKA GHOSH (PAN – EKDPG5393B, Aadhar No. – 9191 4981 1638, Mobile No. – 9123347539),** daughter of Mr. Jayanta Ghosh, residing at AA – 100, Adarsha Pally, Post Office - Gouranganagar, Police Station – New Town, Kolkata - 700159, West Bengal, India,

hereinafter referred to as the "**DEVELOPER/PROMOTER**" (which term or expression shall unless excluded by or repugnant to the subject or context be deemed to mean and include its successor and/ or successors in office/interest) of the **SECOND PART**.

AND

[If the Allettee is a company]	
[If the Allottee is a company]) a company
incorporated under the provisions of the Compa) a company
may be], having its registered office at	
represented by its authorized signatory.	. (Aadhar no.
represented by its authorized signatory,) duly authorized	vide board resolution dated
, hereinafter referred to as the "All	lottee" (which expression shall unless
repugnant to the context or meaning thereof b	
successor-in-interest, executors, administrators a	and permitted assignees).
[OR]	
[If the Allottee is a Partnership]	
Partnership Act, 1932, having its pri	firm registered under the indian
(PAN) represented by its authorized
partner. (Aadhar no), represented by its additionzed and authorized vide
partner,, (Aadhar no , hereinafter referred to as the	ne "Allottee" (which expression shall
unless repugnant to the context or meaning ther	eof be deemed to mean and include
its successors-in-interest, executors, adminis	strators and permitted assignees,
including those of the respective partners).	
[OR]	
[If the Allottee is an Individual]	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
Mr. / Ms, (Aadnar no) son / daugnter
Mr. / Ms, (Aadhar no of, aged about , (PAN) hereinafter called the
"Allottee" (which expression shall unless repugna	ant to the context or meaning thereof
be deemed to mean and include his/her heirs, ex	
in-interest and permitted assignees).	
[OR]	
[If the Allottee is a HUF]	
Mr. (Aadhar no.) son of
, aged about	_ for self and as the Karta of the Hindu
Joint Mitakshara Family known as	HUF, having its
place of business / residence at	······································

(PAN ________), hereinafter referred to as the "Allottee" (which expression shall unless repugnant to the context or meaning thereof be deemed to include his heirs, representatives, executors, administrators, successors-in-interest and permitted assigns as well as the members of the said HUF, their heirs, executors, administrators, successors-in-interest and permitted assignees).

The Owners, Developer/Promoter and Allottee shall hereinafter collectively be referred to as the "Parties" and individually as a "Party".

WHERE AS

DERIVATION OF TITLE OF THE PLOT NO. - C/2 OUT OF PLOT OF LAND NO. - 1

WHEREAS:

- One Anil Kumar Pramanik, son of Dilliswar Pramanik was the recorded owner and seized, possessed and well sufficiently entitled to ALL THAT piece and parcel of *Sali* (Agricultural) land measuring about 43 Decimal comprising in R.S/L.R Dag No. – 344, under Krishi. Khatian No. - 19, J.L. No. - 18, in Mouza - Mahishbathan, in District North 24 Parganas under jurisdiction of presently Police Station – Salt Lake Electronic Complex and presently under Bidhannagar Municipal Corporation Ward No. 28 alongwith other properties.
- 2. Afterward as per Revision Survey and L.R Settlement that abovementioned R.S/L.R Dag No. 344 was restructured and allotted a total area measuring about 3 Acres instead of 3.44 Acres (previously). Said Anil Kumar Pramanik was allotted and became the recorded owner and seized, possessed and well sufficiently entitled to **ALL THAT** piece and parcel of **Sali (Agricultural)** land measuring about **31.62 Decimal** comprising in **R.S/L.R Dag No. 344**, under Krishi. Khatian No. 19, J.L. No. 18, in **Mouza Mahishbathan**, in District North 24 Parganas under jurisdiction of presently Police Station Salt Lake Electronic Complex (erstwhile East Bidhannagar) and presently under Bidhannagar Municipal Corporation Ward No. 28, hereinafter referred to as the said "**Plot of Land No. 1**", more fully and particularly described in the **Schedule A** written below alongwith other properties.
- 3. After demise of said Anil Kumar Pramanick on 03.06.2013, as he died intestate, his wife namely, Ashoka Pramanick, his three sons namely, Sanjit Pramanick, Asit Pramanick and Ranjit Pramanick and his only daughter Kajal Pramanick, inherited and became the joint owners of the said **Plot of Land No. 1** along with other properties in equal proportion free from all encumbrance and liabilities as per The Hindu Succession Act, 1956 and Dayabhaga School of Hindu Law by which said Anil Kumar Pramanick was governed till his death.
- 4. Thereafter said Ashoka Pramanik, Sanjit Pramanik, Asit Pramanik, Ranjit Pramanik and Kajal Pramanik, mutated their names in respect of the said **Plot of Land No. 1** in the record of the concerned BL&LRO and they were assigned L.R Khatian No. 1658, 1659, 1660, 1661, 1662 and were continuing to pay khajna, all outgoings in respect of the said **Plot of Land No. 1** regularly.

5. As per the L.R. Record of Right said Ashoka Pramanik, Sanjit Pramanik, Asit Pramanik, Ranjit Pramanik and Kajal Pramanik became the undivided owner of said **Plot of Land No. – 1** in following proportion:

Name	L.R. Khatian	Land Share in the R.S/L.R Dag No. – 344	Land own in the R.S/L.R Dag No. – 344 (in Decimal)
Kajal Pramanik	1658	0.0211	6.33
Asit Pramanik	1659	0.0211	6.33
Ashoka Pramanik	1660	0.0211	6.33
Ranjit Pramanik	1661	0.0211	6.33
Sanjit Pramanik	1662	0.0210	6.30
		TOTAL	31.62

- 6. Said Ashoka Pramanick, Sanjit Pramanick, Asit Pramanick, Ranjit Pramanick and Kajal Pramanick together with other co-sharer in R.S/L.R Dag No. 344 alongwith other Dags in the same Mouza and others, for better use and commercially exploiting the said R.S/L.R Dag No. 344 alongwith other Dags in the same Mouza and others, introduced a Plotting Project by dividing, demarcating and delineating the land in the said Dags into several plots of land and several common ways, pathways and common passages to access the Plots in the said Plotting Project in better possible manner.
- 7. Said Ashoka Pramanik, Sanjit Pramanik, Asit Pramanik, Ranjit Pramanik and Kajal Pramanik were jointly allotted several Plots of different measurements together with the undivided share in all common ways, pathways and common passages to access the Plots in the said Plotting Project alongwith all easements rights including right to use all common ways, pathways and common passages to access the Plots in the said Plotting Project.
- 8. By virtue of a **Gift Deed dated 21.12.2016** duly registered in the office of Additional District Sub Registrar, Bidhannagar (Salt Lake City) and recorded in Book No. I, Volume No. 1504-2015, Pages 69725 to 69744, Being No. 150401954, for the year 2016, said Kajal Pramanik out of love and affection gifted undivided **06 Decimal** of land out of her share in the said **Plot of Land No. 1** comprised in abovementioned several allotted Plots and common ways, pathways and common passages to access the allotted Plots in the said Plotting Project alongwith all easements rights including right to use all common ways, pathways and common passages to access the Plots in the said Plotting Project to her three brothers namely Sanjit Pramanik, Asit Pramanik and Ranjit Pramanik jointly in equal proportion.
- 9. By virtue of a **Gift Deed dated 05**th **August 2021** duly registered in the office of Additional District Sub Registrar, Bidhannagar (Salt Lake City) and recorded in Book No. I, Volume No. 1504-2021, Pages 84375 to 84405, Being No. 150401891, for the year 2021, said Kajal Pramanik out of love and affection gifted undivided .33 Decimal of land being the residual of her share in the said **Plot of Land No. 1** comprised in abovementioned several allotted Plots and common ways, pathways and common passages to access the allotted Plots in the said Plotting Project alongwith all easements rights including right to use all common ways, pathways and common passages to access the Plots in the

said Plotting Project to her three brothers namely Sanjit Pramanik, Asit Pramanik and Ranjit Pramanik jointly in equal proportion.

After execution and registration of abovementioned Two Deed of Gift the Owners/Vendors herein became the undivided owner of said Plot of Land No.
 - 1 in following proportion comprised in abovementioned several allotted Plots and common ways, pathways and common passages to access the allotted Plots in the said Plotting Project alongwith all easements rights including right to use all common ways, pathways and common passages to access the Plots in the said Plotting Project:

Name	L.R. Khatian	Land own in the R.S/L.R Dag No. – 344 (in Decimal)
Asit Pramanik	1659	8.44
Ashoka Pramanik	1660	6.33
Ranjit Pramanik	1661	8.44
Sanjit Pramanik	1662	8.41
TOTAL		31.62

- 11. After execution and registration of abovementioned Two Deed of Gift said Sanjit Pramanik, Asit Pramanik and Ranjit Pramanik did not inserted/rectified their gifted portions in their respective Record of Right in the concerned BL&LRO office record.
- By virtue of a Sale Deed dated 06th Day of August, 2021 duly registered in 12. the office of Additional District Sub Registrar, Bidhannagar (Salt Lake City) and recorded in Book No. - I, Volume No. - 1504-2021, Pages 87932 to 87969, Being No. - 150401965, for the year 2021, said Ashoka Pramanick, Sanjit Pramanick, Asit Pramanick and Ranjit Pramanick sold ALL THAT piece and parcel of Sali (Agricultural) land measuring about 06 Cottahs 11 Chitaks 24 Square Feet (equivalent to about 11.10 Decimal) being Plot No. - C/1 out of the said Plot of Land No. - 1 together with the undivided proportional share of land measuring about 2.9 Decimal of land out of the said Plot of Land No. - 1 comprised in all common ways, pathways and common passages to access the Plots in the said Plotting Project alongwith all easements rights including right to use all common ways, pathways and common passages to access the Plot No. - C/1 in the said Plotting Project, IN TOTAL 14 Decimal (about 3.5 Decimal each) of land out of the said **Plot of Land No. - 1** to one Samar Nath Mitra for a valuable consideration.
- 13. Subsequently, by virtue of a **Gift Deed dated 13th Day of August 2021** duly registered in the office of Additional District Sub Registrar, Bidhannagar (Salt Lake City) and recorded in Book No. I, Volume No. 1504-2021, Pages 88568 to 88599, Being No. 150401982, for the year 2021, said Ashoka Pramanick out of love and affection gifted undivided about **2.83 Decimal** of land being the residual of her share in the said **Plot of Land No. 1** comprised in abovementioned several Plots to her three sons namely Sanjit Pramanick, Asit Pramanick and Ranjit Pramanick.
- 14. After execution and registration of abovementioned Three Gift Deeds and One Sale Deed, said Sanjit Pramanick, Asit Pramanick and Ranjit Pramanick

became the undivided owner of ALL THAT piece and parcel of Sali (Agricultural) land measuring about 07 Cottahs 07 Chitaks 05 Square Feet (equivalent to about 12.3 Decimal) being part of Plot No. - C/2 out of the said Plot of Land No. - 1 together with the undivided proportional share of land measuring about 5.32 Decimal of land out of the said Plot of Land No. - 1 comprised in all common ways, pathways and common passages to access the Plots in the said Plotting Project alongwith all easements rights including right to use all common ways, pathways and common passages to access the Plot No. - C/2 in the said Plotting Project, IN TOTAL 17.62 Decimal of land out of the said Plot of Land No. - 1 in following manner:

Name	L.R. Khatian	Land own in the R.S/L.R Dag No. – 344 (in Decimal)
Asit Pramanick	1659	5.88
Ranjit Pramanick	1661	5.87
Sanjit Pramanick	1662	5.87
TOTAL		17.62

15. After execution and registration of abovementioned Two Deed of Gift and One Sale Deed said Owners herein did not rectified their respective holding in respect of the said **Plot of Land No. – 1** in the record of concerned BL&LRO and were continuing to pay khajna, all outgoings in respect of the said **Plot of Land No. – 1** regularly.

<u>DERIVATION OF TITLE OF THE PLOT NO. - C/2 OUT OF PLOT OF LAND NO. - 2</u>

- 16. Said Anil Kumar Pramanick, son of Dilliswar Pramanick was the recorded owner and seized, possessed and well sufficiently entitled to **ALL THAT** piece and parcel of **Sali** (**Agricultural**) land measuring about **21.5064 Decimal** comprising in **R.S/L.R Dag No. 852**, under L.R Khatian No. 428, J.L. No. 19, in Mouza Thakdari, in District 24 Parganas under jurisdiction of presently Police Station Salt Lake Electronic Complex (erstwhile East Bidhannagar) and presently under Bidhannagar Municipal Corporation Ward No. 28, hereinafter referred to as the said "**Plot of Land No. 2**", more fully and particularly described in the **Schedule A** written below alongwith other properties.
- 17. After demise of said Anil Kumar Pramanick on 03.06.2013, as he died intestate, his wife namely, Ashoka Pramanick, his three sons namely, Sanjit Pramanick, Asit Pramanick and Ranjit Pramanick and his only daughter Kajal Pramanick, inherited and became the joint owners of the said **Plot of Land No. 2** along with other properties in equal proportion free from all encumbrance and liabilities as per The Hindu Succession Act, 1956 and Dayabhaga School of Hindu Law by which said Anil Kumar Pramanick was governed till his death.
- 18. Said Ashoka Pramanick, Sanjit Pramanick, Asit Pramanick, Ranjit Pramanick and Kajal Pramanick became the undivided owner of said **Plot of Land No. – 2** in following proportion:

Name	Land own in the R.S/L.R Dag No. – 852 (in Decimal)
Kajal Pramanick	4.3013
Asit Pramanick	4.3013
Ashoka Pramanick	4.3013
Ranjit Pramanick	4.3013
Sanjit Pramanick	4.3012
TOTAL	21.5064

- 19. Said Ashoka Pramanick, Sanjit Pramanick, Asit Pramanick, Ranjit Pramanick and Kajal Pramanick did not mutate their names in respect of the said Plot of Land No. 2 in the record of the concerned BL&LRO and were continuing to pay khajna, all outgoings in respect of the said Plot of Land No. 2 in the name of Anil Kumar Pramanick regularly.
- 20. Said Ashoka Pramanick, Sanjit Pramanick, Asit Pramanick, Ranjit Pramanick and Kajal Pramanick together with other co-sharer in L.R Dag No. 343 & 344 in Mouza Mahishbathan **AND** in L.R Dag No. 852 in Mouza Thakdari for better use and commercially exploiting the said two Dags introduced a Plotting Project by dividing, demarcating and delineating the land in the said two Dags into several plots of land and several common ways, pathways and common passages to access the Plots in the said Plotting Project in better possible manner.
- 21. Said Ashoka Pramanick, Sanjit Pramanick, Asit Pramanick, Ranjit Pramanick and Kajal Pramanick were jointly allotted several Plots of different measurements together with the undivided share in all common ways, pathways and common passages to access the Plots in the said Plotting Project alongwith all easements rights including right to use all common ways, pathways and common passages to access the Plots in the said Plotting Project.
- 22. By virtue of a **Gift Deed dated 21.12.2016** duly registered in the office of Additional District Sub Registrar, Bidhannagar (Salt Lake City) and recorded in Book No. I, Volume No. 1504-2016, Pages 69745 to 69763, Being No. 150401955, for the year 2016, said Kajal Pramanick out of love and affection gifted undivided **02 Cottah 10 Chitaks 28 Square Feet (equivalent to about 4.4 Decimals)** of land out of her share in the said **Plot of Land No. 2** comprised in abovementioned several Plots to her three brothers namely Sanjit Pramanick, Asit Pramanick and Ranjit Pramanick.
- 23. By virtue of a **Gift Deed dated 13th Day of August 2021** duly registered in the office of Additional District Sub Registrar, Bidhannagar (Salt Lake City) and recorded in Book No. I, Volume No. 1504-2021, Pages from 88568 to 88599, Being No. 150401982, for the year 2021, said Ashoka Pramanick out of love and affection gifted undivided **4.3013 Decimal** of land being her entire share in the said **Plot of Land No. 2** comprised in abovementioned several Plots to her three sons namely Sanjit Pramanick, Asit Pramanick and Ranjit Pramanick.

24. After execution and registration of abovementioned Two Deed of Gift the Owners herein became the undivided owner of said **Plot of Land No. – 2** in following proportion comprised in several Plots of different together with the undivided share in all common ways, pathways and common passages to access the Plots in the said Plotting Project alongwith all easements rights including right to use all common ways, pathways and common passages to access the Plots in the said Plotting Project:

Name	Land own in the Plot of Land No. – 2 (in Decimal)
Asit Pramanick	7.1688
Ranjit Pramanick	7.1688
Sanjit Pramanick	7.1688
TOTAL	21.5064

25. After execution and registration of abovementioned Two Deed of Gift said Owners herein did not mutate their names in respect of the said **Plot of Land No. – 2** in the record of concerned BL&LRO and were continuing to pay khajna, all outgoings in respect of the said **Plot of Land No. – 2** in the name of Anil Kumar Pramanick regularly.

COMPOSITION OF THE PLOT NO. - C/2

- 26. The **Plot of Land No. 1** and **Plot of Land No 2** are contiguous to each other. The allotted plot being **Plot No. C/2** in the said Plotting Project is comprised of in following manner:
 - (a) ALL THAT piece and parcel of Sali (Agricultural) land measuring about 07 Cottahs 07 Chitaks 05 Square Feet (equivalent to about 12.3 Decimal) being part of Plot No. C/2 out of the said Plot of Land No. 1 together with the undivided proportional share of land measuring about 5.32 Decimal of land out of the said Plot of Land No. 1 comprised in all common ways, pathways and common passages to access the Plots in the said Plotting Project alongwith all easements rights including right to use all common ways, pathways and common passages to access the Plot No. C/2 in the said Plotting Project, IN TOTAL 17.62 Decimal of land out of the said Plot of Land No. 1, AND
 - (b) ALL THAT piece and parcel of Sali (Agricultural) land measuring about 01 Cottah 13 Chitaks (equivalent to about 03 Decimal) being part of Plot No. C/2 out of the said Plot of Land No. 2 together with all common ways, pathways and common passages to access the Plots in the said Plotting Project alongwith all easements rights including right to use all common ways, pathways and common passages to access the Plot No. C/2 in the said Plotting Project.

BACK GROUND OF THIS JOINT VENTURE DEVELOPMENT AGREEMENT

27. The Owners herein are the joint owners of the allotted plot being Plot No. – C/2 in the abovementioned Plotting Project measuring about 09 Cottahs 04 Chitaks 05 Square Feet (equivalent to about 15.3 Decimal and equivalent to about 619.21 Square Meter) in following manner:

Name	L.R Khatian of Plot of Land No 1	Portion of Land out of the Plot of Land No. – 1 in Plot No. – C/2 (in Decimal)	L.R Khatian of Plot of Land No 2	Portion of Land out of the Plot of Land No. – 2 in Plot No. – C/2 (in Decimal)
Asit	1659	4.1		01.00
Pramanick				
Ranjit	1661	4.1	428	01.00
Pramanick				
Sanjit	1662	4.1		01.00
Pramanick				
TOTAL		12.3		03.00

together with the undivided proportional share of land measuring about **5.32 Decimal** of land out of the said **Plot of Land No. – 1** comprised in all common ways, pathways and common passages to access the Plots in the said Plotting Project alongwith all easements rights including right to use all common ways, pathways and common passages to access the **Plot No. - C/2** in the said Plotting Project, hereinafter referred to as the said "**Property**", more fully and particularly described in the **Schedule – A** written below.

- 28. The Owners herein rectified their respective L.R Khatians being 1659, 1661 and 1662 in respect of the said 12.3 Decimal in Mouza Mahishbathan in the record of the concerned BL&LRO and was continuing to pay khajna, all outgoings in respect of the said 12.3 Decimal land regularly. Subsequently, they converted the nature of their said 12.3 Decimal land from Sali (Agricultural) to Housing Complex vide Memo No. CON/670/BLLRO/RAJ/23 dated 27.06.2023, Memo No. CON/688/BLLRO/RAJ/23 dated 27.06.2023, and Memo No. CON/673/BLLRO/RAJ/23 dated 2706.2023, respectively duly issued by the BL&LRO, Rajarhat, North 24 Parganas.
- 29. The Owners herein mutated their name in respect of the said **3 Decimal in Mouza Thakdari** in the record of the concerned BL&LRO and was assigned L.R Khatian No. 998, 999 and 948 respectively and was continuing to pay khajna, all outgoings in respect of the said **3 Decimal** land regularly. Subsequently, they converted the nature of their said **3 Decimal** land from **Sali (Agricultural) to Housing Complex** vide Memo No. CON/672/BLLRO/RAJ/23 dated 27.06.2023, Memo No. CON/675/BLLRO/RAJ/23 dated 27.06.2023, and Memo No. CON/674/BLLRO/RAJ/23 dated 27.06.2023, respectively duly issued by the BL&LRO, Rajarhat, North 24 Parganas.

- 30. The Owners herein are desirous of developing the said **Property** upon amalgamating their abovementioned respective plot of land into a single plot of land and by constructing several residential-cum-commercial building/buildings consisting of several flats/apartments, shops, commercial spaces, Parking Spaces and portions etc. along with common areas and facilities and amenities, hereinafter referred to as the said "**Project**".
- 31. The Owners herein due to their incapacity of technical knowledge and paucity of funds and time have decided to develop the said **Property**, with a suitable developer who has got the adequate experiences and also all capability and/ or means to undertake development of such **Project**.

BACK GROUND OF THE JOINT VENTURE DEVELOPMENT AGREEMENT

- 32. The Owners herein of the **Property** and the Developer/Promoter herein had a detailed discussion about the prospects of the said **Project** and they have agreed to work on a "Principal-to-Principal" basis for mutual benefit and have decided on the roles and responsibilities in respect of development of the said **Property** and implementation of the said **Project** thereon.
- 33. The Owners herein jointly executed a **Joint Venture Development Agreement dated 13TH Day of August, 2021**, duly registered in the office of the Additional District Sub Registrar, Bidhannagar Office and duly recorded in Book No. I, Volume No. 1504-2021, Pages 88733 to 88798, Being No. 150401986, for the year 2021, in favour of the Developer/Promoter herein for developing their said **Property** by constructing several residential-cumcommercial building/buildings consisting of several flats/apartments, shops, commercial spaces, Parking Spaces and portions etc. along with common areas and facilities and amenities thereon, being part of the said "**Project**", subject to the terms and conditions mentioned therein.
- 34. To give effect to said Joint Venture Development Agreement dated 13TH Day of August, 2021, and to facilitate the said development work along with all related and incidental work in the said the **Project Land**, the Owners herein executed a General Power of Attorney dated 13th Day of August, 2021 duly registered in the office of the A.D.S.R Bidhannagar and duly recorded in Book No. - I, Volume No. - 1504-2021, Pages - 90923 to 90966, Being No. -150401989, for the year 2021, in favour of nominees the Developer/Promoter herein to authorize and enable the Developer/Promoter herein to do and caused to be done all and every deeds and things for the purpose of giving effect to the said Registered Joint Venture Development Agreement dated 13TH Day of August. 2021. along with the right to execute and register Agreement for Sale, Deed of Sale, all other Deed of Transfer, agreements etc and to receive all booking/earnest money, total considerations money and other money in respect of Developer/Promoter's Allocation in the said Project and any part thereof together with the right to handing over the khas physical possession of the sold flats/apartments, shops, commercial spaces, Parking Spaces and portions to the intending purchasers as the Developer/Promoter think fit and proper.

35.	Project Land and to give effect to the abovementioned Joint Venture Development Agreement and related Registered General Power of Attorney and to facilitate the said development work along with all related and incidental work in the said Property, the Owners herein each of them mutually agreed to amalgamate their respective plots of lands in the said Property into a SINGLE PREMISES/PLOT, hereinafter referred to as the said "AMALGAMATED PROPERTY/PROJECT LAND", more fully and particularly described in the Schedule – A written below and for that they have agreed to exchange their respective portions OR plots of land in the said Property amongst themselves by this mutual Deed of Amalgamation for creating undivided title to all of them upon the said entire Project Land. The Owners herein admit that they are getting undivided share in the said entire Project Land proportional to the share of their respective plot of land in the said Property by executing a Deed of Amalgamation dated 1st Day of

36.	Afterward the Developer/Promoter herein obtained all required consents,
	approvals, sanctions, clearance, NOCs and permissions, etc. in respect of the
	said Project and also obtained Building Sanctioned Plan vide No.
	dated approved by the Bidhannagar
	Municipal Corporation (hereinafter " BMC "). The Developer/Promoter agrees and undertakes that it shall not make any changes to these layout plans except
	in strict compliance with Section 14 of the Real Estate (Regulation and
	Development) Act, 2016 (hereinafter the "ACT") and other laws as applicable.

(37	.	The said	Pro	iect is	named	as "	THE A	VENUE	".

38.	Upon executing a Supplementary Agreement dated	the
	Owners herein and the Developer/Promoter herein have duly demarcated	
	respective allocation in the said Project in the light of said Joint Ven	ture
	Development Agreement dated 13 TH Day of August, 2021.	

39.	The BMC has granted the comm	nencement certificate	to develop the Proje	:ct
	vide approval dated bearing no.			
	vide approval dated bearing no.	,		

40.	The Develo	oper/Pro	omoter he	erein h	as regis	stered the	said Projec	t under the
	provisions	of the	said Act	with	the Rea	al Estate	Regulatory /	Authority at
		_ no.		;	on		under	registration
	no		_					

41. The Developer/Promoter herein is constructing the said **Project** in accordance with the said **Building Sanctioned Plan** as per the specification mentioned in the said abovementioned registered **Joint Venture Development Agreement dated 13TH Day of August, 2021** at their cost and expenses.

42.	The Developer/Promoter herein is fully competent to enter into this Agreement
	and all the legal formalities with respect to the right, title and interest of the
	Developer/Promoter regarding the said Project Land on which the said
	Project is to be constructed have been completed.

43.	The Allottee herein had applied for an Apartment & Parking Space in	the
	said Project vide Application no da	ted
	and has been allotted the following out of the Develope	r's
	Allocation:	

Apartment:

(i))	•
-----	---	---

- (ii) Block No.
- (iii) Building No.
- (iv) Carpet Area of the Apartment aboutSquare Feet
- (v) Type of Apartment –.....BHK
- (vi) **Floor –**

hereinafter referred to as the said "Apartment"

Parking Space :

- (i) Covered Parking Space No.
- (ii) Area of Parking Space aboutSquare Feet
- (iii) Floor

hereinafter referred to as the said "Parking Space"

as permissible under the applicable law and of pro rata share in the common areas (hereinafter the "Common Areas") as defined under Clause (n) of Section 2 of the Act, hereinafter jointly referred to as the said "Unit", more fully and particularly described in Schedule – B written hereunder and the Floor Plan of the Apartment & Parking Space are annexed hereto and marked as Annexure written hereunder and delineated in RED border.

- 45. The Owners herein and the Developer/Promoter herein represents and assures the Allottee/Purchaser herein as follows:-
 - (i) That the Owners are the absolute owners of the said **Project** Land:
 - (ii) That the Developer/Promoter is the sole and absolute owner of the said Unit;
 - (iii) That there is no suit or proceeding pending in the matter of the title of the **Project Land** of the Owners and the tile of the Developer/Promoter in respect of the said Unit **e** or any part thereof or otherwise;
 - (iv) That the said **Project Land** and the said Unit are free from all encumbrances charges, trustees, liens, lispendens, attachments and liabilities whatsoever.
 - (v) The Owners have the indefeasible title over the said Project Land and the Developer/Promoter has the indefeasible title over the said Unit:
 - (vi) Save and except the Allottee/Purchaser, the Developer/Promoter has not sold, transferred, conveyed and/or executed any Agreement for Sale in respect of the said Unit in favour of the third party;
 - (vii) There is no legal bar or impediment restraining the Developer/Promoter from selling, transferring and/or dealing with disposing of the said Unit in any manner whatsoever;
 - (viii) That no notice or order of acquisition or requisition of or alignment on the said Unit and/or Project Land or any part thereof has been received or served upon the Owners and/or Developer/Promoter or Owners and/or Developer/Promoter have any knowledge or are aware of any such notice or order of acquisition or requisition of alignment on the said Unit and/or Project Land or any part thereof;
 - (ix) The said Unit is free from all encumbrances, charges, liens, lispendens, attachments, mortgage, power of attorney, trusts whatsoever or howsoever. The Developer/Promoter has good, clear and marketable title in respect of the said Unit;
 - (x) That the said Unit is in the "Khas" possession of the Developer/Promoter and no other person or entity whatsoever or howsoever has claimed or could claim or has any right of possession or occupation ever in "Khas" possession.
- 46. The Allottee/Purchaser herein represents and assures the Owners herein and the Developer/Promoter herein as follows:
 - (i) That the Allottee/Purchaser has inspected the relevant deeds, documents in connection with the title and authority of the Owners and the Developer/Promoter in respect of the said Project Land and the said Unit and thoroughly gone through the all deeds, documents, Project Sanction Plans etc. and made necessary searches in the offices of the concerned authorities and got satisfied with the same.
 - (ii) That the Allottee/Purchaser is fully satisfied with the title and

authority of the Owners and the Developer/Promoter in respect of the said **Project Land**, **Project** and the said Unit and have agreed not to raise any objection or dispute whatsoever or howsoever over and in respect thereof.

- (iii) That the Allottee/Purchaser is fully satisfied with the workmanship and quality of construction of the said Unit and the Project Building/s, the structural stability of the said Project Building/s and the various areas installations and facilities in or for the said Project Building/s for the common use and enjoyment.
- (iv) That the Allottee/Purchaser is fully satisfied with the total area comprised in the said Unit and the fittings and fixtures provided therein.
- (v) That the Allottee/Purchaser is fully satisfied with the facts hereinbefore recited and thoroughly verified the same.

NOW THIS INDENTURE WITNESSETH AS FOLLOWS:

- 1. The expressions "Owners", "Promoter/Developer", "Allottee/Purchaser", "its" or such other expressions as appear herein shall be deemed to include the masculine, feminine or plural thereof where the context so admits.
- 3. On or before the execution of this presents, the Purchaser paid the balance of the **Total Price** amounting to **Rs**./-(**Rupees**)

 only to the Promoter, the receipt of whereof the Promoter do hereby admit and acknowledge.
- 4. The Promoter, being the lawful absolute owner and absolutely seized, possessed of and/or otherwise well sufficiently entitled to the said Unit out of the **Developer's Allocation**, the Owners and the Promoter do hereby sell, grant, convey, transfer, assign and assure the said Unit, described in the Schedule "B" written below, TOGETHER WITH undivided proportionate share land in said Project Land described in the Schedule "A" written below, ALONG WITH right to common uses of the common areas, facilities and amenities with the other Co-Owners in the said Project as described in the Schedule "C" written below, TOGETHERWITH obligation to bear proportional common expenses and obligations of the said Project with the other Coowners as described in the Schedule "D" written below AND ALLONG WITH easement and quasi-easement and other stipulations and provisions in connection with the beneficial use and enjoyment of said Unit as described in Schedule - E written below, to the Purchaser free from all encumbrances and liabilities along with all the estate, right, title, interest, use, inheritance, possession benefit, claim and demand whatsoever of the Owners and the

Promoter have in the said Unit forever absolutely and to be held as heritable and transferable immovable property of the Purchaser.

- 5. TO HAVE AND TO HOLD the said Unit and every part thereof unto and to the use of the Purchaser absolutely and forever SUBJECT TO the Purchaser's covenants and agreements hereunder contained and on the part of the Purchaser to be observed fulfilled and performed AND ALSO SUBJECT to the Purchaser paying and discharging all municipal and other rates taxes and impositions on the said, Unit wholly and the common expenses proportionately and all other outgoings in connection with the said Unit wholly and the said Project premises and in particular the Common Areas Installations and Facilities proportionately.
- 6. The Purchaser shall at all times hereafter peaceably and quietly enter upon hold, occupy, possess and enjoy exclusively the said Unit and receive rents, issues, profit, income thereof without any suit, lawful eviction interruption hindrance, disturbance and claim and demand from by the Owners and the Promoter or any person or persons having the lawfully or equitably claiming any estate, right, title or interest whatsoever or howsoever in the said Unit from under or in trust for the Owners and the Promoter and free and freely clear and clearly and absolutely acquitted, exonerated and forever discharge or otherwise or otherwise by the Owners and the Promoter well and sufficiently saved, kept harmless, defended and indemnified of, from and against all charges, lispendant and encumbrances whatsoever made done executed or knowingly suffered by the Owners and the Promoter.
- 7. The Purchaser shall also be entitled to sell, mortgage, lease, or otherwise alienated the said Unit hereby conveyed.
- 8. That the Promoter hereby hands over all photocopied Deed, Documents, Agreements, Plans, etc. in respect of title of the said Unit to the Purchaser.
- 9. That the Promoter hereby does hand over the vacant and *khas* possession of the said Unit physically in favor of the Purchaser and the Purchaser accepts the same with full satisfaction in all respect and shall not raise any objection in future regarding any matter whatsoever.
- 10. THE OWNERS AND THE PROMOTER HEREBY COVENANT WITH THE PURCHASER as follows:-
 - (i) The interest which the Owners and the Promoter do hereby profess to transfer subsists and that the Owners and the Promoter have good right full power and absolute authority to grant, sell, convey transfer, assign and assure unto and to the use of the Purchaser the said Unit wholly and the said **Project** premises and in particular the Common Areas, installations, facilities and amenities In the manner aforesaid.
 - (ii) It shall be lawful for the Purchaser, from time to time and at all times hereafter to peaceably and quietly, but subject nevertheless to the provisions herein contained, to hold use and enjoy the said Unit and every part thereof and to receive the rents issues and profits thereof without any interruption disturbance claim or demand whatsoever from

- or by the Owners and the Promoter or any person or persons claiming through under or in trust for the Owners and the Promoter.
- (iii) The Owners and the Promoter shall from time to time and at all times hereafter upon every reasonable request and at the costs of the Purchaser make do acknowledge execute and perfect all such further and/or other lawful and reasonable acts deeds matters and things whatsoever for further better and more perfectly assuring the said Unit hereby granted sold conveyed and transferred unto and to the Purchaser in the manner aforesaid as shall or may be reasonably required by the Purchaser.
- (iv) The Owners and the Promoter unless prevented by fire or some other irresistible force or accident shall from time to time and at all times hereafter upon every reasonable request and at the costs of the Purchaser produce or cause to be produced to the Purchaser or to his attorneys or agents before or at any trial, examination or commission for inspection or otherwise as occasion shall require the title deeds In connection with the said **Project Land** and the **Project** and also shall at the like request and costs of the Purchaser deliver to the Purchaser such attested or other copies or extracts therefrom as the Purchaser may require and will in the meantime unless prevented as aforesaid keep the same safe unobliterated and uncancelled.

11. THE PURCHASER DOTH HEREBY COVENANT WITH THE OWNERS AND THE PROMOTER as follows:

- A) The Purchaser so as to bind himself to the Owners and the Promoter and the other Co- owners and so that this covenant shall be for the benefit of the said **Project** and other units therein and every part thereof hereby covenants with the Owners and the Promoter and with all the other Co-owners that the Purchaser and all other persons deriving title under him will at all times hereafter observe the terms conditions covenants restrictions set-forth herein and also in the said **Agreement for Sale dated......**
- B) The Purchaser shall not be entitled to raise any dispute against or claim any amount from the Promoter or any of them on account of any bad workmanship or inferior quality of materials or fittings or fixtures used in the said Unit or in the Building nor on account of any constructional defect in the said Unit or in the **Project** Building Provided That in case any purported defect in the construction of the said **Apartment & Parking Space** or in the materials used therein is noticed by the Purchaser within **05 (Five) years** from the date hereof or the date of delivery of possession of the said Unit to the Purchaser, whichever be earlier, the Purchaser shall immediately bring the same to the notice of the Promoter and unless the purported defect has arisen due to any act or omission on the part of the Purchaser or his agents, the Promoter shall wherever possible, rectify the purported defect without charge to the Purchaser.

- D) The Purchaser shall regularly and punctually pay the Maintenance Charges as decided by the Promoter and subsequently by the Apartment Owners' Association, with effect from the Date of Possession Letter, the amounts charges expenses taxes and outgoings including, inter alia, the following:
 - (i) Municipal rates and taxes, drainage tax, tube-well tax, water tax (if any) assessed on or in respect of the said Unit directly to The BMC Provided That so long as the said Unit is not assessed separately for the purpose of such rates and taxes, the Purchaser shall pay and/or deposit the proportionate share of rates and taxes of the said New **Project** Building(s) and/or the **Project** Premises in the Suspense Account of the the Promoter and subsequently the Apartment Owners' Association;
 - (ii) All other taxes impositions levies cess and outgoings whether existing or as may be imposed or levied at any time in future on or in respect of the said Unit and/or the New Project Building(s) and/or the Project Premises and whether demanded from or payable by the Purchaser or the Owners and Promoter and the same shall be paid by the Purchaser wholly in case the same relates to the said Unit and proportionately in case the same relates to the and/or the New Project Bulldings and/or the Project Premises as a whole;
 - (iii) Electricity charges for electricity consumed in or relating to the said Unit and until a separate electric meter is obtained by the Purchaser for his Unit, the Promoter and subsequently the Apartment Owners' Association shall (subject to availability) provide a reasonable quantum of power in the said Unit from their own existing sources and the Purchaser shall pay electricity charges to the Promoter and subsequently the Apartment Owners' Association, as the case may be, based on the reading shown in the sub-meter provided for the said Unit at the rate at which the Promoter and subsequently the Apartment Owners' Association, as the case may be, shall be liable to pay the same to concerned Electricity Authority;
 - (iv) Charges for enjoying of the DG Power at the time of power-cut, subject to availability, provided to the Purchaser in the said Unit by the Promoter and subsequently the Apartment Owners' Association, as the case may be, from the common Generator

and the same shall be chargeable as per the consumption at the rate to be decided by the Promoter and subsequently the Apartment Owners' Association, as the case may be, and payable to the Promoter and subsequently the Apartment Owners' Association, as the case may be, along with maintenance charges and the Purchaser shall bear the proportionate cost of the DG Power use in the common areas, facilities and amenities of the **Project**;

- (v) Proportionate share of all Common Expenses (including those mentioned in the Schedule D hereunder written) payable to the Promoter as a rate determined by the Promoter and subsequently to the Apartment Owners' Association as determined by the Accociation, as the case may be, from time to time. The said rate shall be subject to revision from time to time as be deemed fit and proper by the Promoter and subsequently the Apartment Owners' Association, as the case may be, at its sole and absolute discretion after taking into consideration the common services provided and the general escalation in the market rates of such services;
- (vi) All penalty surcharge interest costs charges and expenses arising out of any delay default or negligence on the part of the Purchaser in payment of all or any of the aforesaid maintenance changes, rates taxes cess duties impositions and/or outgoings proportionately or wholly as the case may be.
- D.1) Unless otherwise expressly mentioned elsewhere herein, all payments mentioned herein shall be made within **7th day of the month** for which the same be due In case of monthly payments and otherwise also all other payments herein mentioned shall be made within 7 (seven) days of the demand being made by the Promoter and subsequently the Apartment Owners' Association, as the case may be. The bills and demands for the amounts payable by the Purchaser shall be deemed to have been served upon the Purchaser, In case the same is left in the said **Apartment** or in the letter box in the Ground Floor of the Building/s earmarked for the said **Apartment**.
- D.2) While calculating the area corresponding to the Purchasers' proportionate undivided area in the Common Areas and Installations under clause D.1 hereinabove, the Promoter and subsequently the Apartment Owners' Association, as the case may be, is expressly agreed that the Certificate of the Architect as regards proportional the Common Areas, Installations, facilities and amenities etc. of the said Unit, shall be final and binding upon the parties hereto.
- E) The provisions terms conditions and covenants pertaining to defaults in payments or deposits of the maintenance charges, municipal rates and taxes, Common Expenses or any other amount payable by the Purchaser as aforesaid, as also pertaining to Purchaser's right of user and enjoyment of the said Unit and the Common Areas, Installations, facilities and amenities etc. shall be fixed by the Promoter and subsequently the Apartment Owners' Association and binding upon the parties herein. Other provisions relating to

Common Areas, Installations, facilities and amenities etc. shall be the same as mentioned herein and in the **Agreement for Sale dated**, whereby the Purchaser had agreed to purchase the said Unit (save to the extent modified by these presents) and all of which shall apply mutatis mutandis, and the same are not being repeated herein and the Purchaser shall be bound to observe fulfill and comply with the same and shall also be liable for consequences for non-compliance or non-fulfillment in the same manner as therein contained.

- F) The Purchaser shall within 6 (six) months from the date hereof apply for and obtain at his own costs separate assessment and mutation of the said Unit in the records of The BMC and the Promoter shall fully co-operate with the Purchaser.
- G) Notwithstanding anything elsewhere to the contrary herein contained, it is expressly agreed and understood by and between the Promoter and the Purchaser as follows:
 - (i) The Promoter shall have the right to grant any person the exclusive right to park cars or other vehicles in or at the parking spaces or otherwise use and enjoy for any other purposes, the side, front and back open spaces inside the **Project** and also the covered spaces in the ground floor and the Basement (if any) (including parking spaces but not the one expressly provided for to the Purchaser under these presents) in such manner as the Promoter shall think fit and proper.
 - (ii) The proportionate share of the Purchaser in various matters referred herein shall be such as be determined by the Promoter and the Purchaser shall accept the same notwithstanding there being minor variations therein for the sake of convenience.
 - (iii) Save the said Unit the Purchaser shall not have nor shall claim any right whatsoever or howsoever over and in respect of other units and spaces or constructed areas or parking spaces in the said **Project** and the Promoter and the Owners (in case of Owner's Allocation) shall be absolutely entitled to use, enjoy, transfer, sell and/or part with possession of the same and/or to deal with the same in any manner and to any person and on any terms and conditions as the Promoter and the Owners (in case of Owner's Allocation) in their absolute discretion shall think fit and proper and the Purchaser hereby consents to the same and agrees not to obstruct or hinder or oppose or raise any objection with regard thereto nor to claim any right of whatsoever nature over and in respect of the said areas and spaces belonging to the Promoter and the Owners (in case of Owner's Allocation).
- H) The said Unit and rights hereby sold to the Purchaser is and shall be one lot and shall not be partitioned or dismembered in part or parts in any manner save with the consent of the Promoter in writing. It is further agreed and clarified that any transfer of the said Unit by the Purchasers shall not be in any manner inconsistent herewith and the covenants herein contained shall run with the land.

- The Purchaser shall not claim division or partition of the said Project Land and/or the said Project thereon, and common areas, installations, facilities and amenities within the same.
- J) If at any time hereafter there be imposition of any new or enhancement in any tax or levy or betterment fees or development charges or levies under any statute rules and regulations on the said premises and/or the said **Project** as a whole and/or the said Unit or on the transfer thereof, the same shall be borne and paid by the Purchaser partly or wholly as the case may be within 7 (seven) days of a demand being made by the **Promoter** without raising any objection thereto.
- K) The said **Project**, wherein the said Unit is situated, shall bear the name **"THE AVENUE"** unless changed by the Promoter.
- Unless otherwise expressly mentioned herein all notices to be served hereunder by any of the parties on the other shall be deemed to have been served if served by hand or sent by registered post with acknowledgment due at the address of the other party mentioned hereinabove or hereafter notified in writing and irrespective of any change of address or return of the cover sent by registered post without the same being served. None of the Parties shall raise any objection as to service of notice deemed to have been served aforesaid.
- M) The Purchaser shall have the right protect the said Unit without causing any structural alteration thereof.
- N) The Purchaser shall use the said the **Apartment** only for Residential purpose not any other purpose and the **Parking Space** for the parking purpose only not any other purpose.
- O) The Purchaser shall abide by all terms and conditions, covenants mentioned herein and the **Agreement for Sale dated.....**

SCHEDULE - A

(SAID PLOT OF LAND NO. – 1 ABOVE REFERRED TO)

ALL THAT piece and parcel of *Sali* (Agricultural) land measuring about 31.62 **Decimals** comprising in **R.S/L.R Dag No. – 344**, under Krishi. Khatian No. – 19 (subsequently L.R Khatian No. 1658, 1659, 1660, 1661, 1662), J.L. No. - 18, in **Mouza - Mahishbathan**, in District 24 Parganas under jurisdiction of presently Police Station – Salt Lake Electronic Complex (erstwhile East Bidhannagar) and presently under Bidhannagar Municipal Corporation Ward No. – 28, Kolkata - 700102.

(SAID PLOT OF LAND NO. – 2 ABOVE REFERRED TO)

ALL THAT piece and parcel of **Sali (Agricultural)** land measuring about **21.5064 Decimals** comprising in **R.S/L.R Dag No. – 852**, under L.R Khatian No. - 428, J.L. No.

- 19, in **Mouza - Thakdari**, in District 24 Parganas under jurisdiction of presently Police Station – Salt Lake Electronic Complex (erstwhile East Bidhannagar) and presently under Bidhannagar Municipal Corporation Ward No. – 28, Kolkata - 700102.

(THE SAID PROPERTY ABOVE REFERRED TO)

The Owners/Declarants herein are the joint owners of the allotted plot being Plot No. – C/2 in the abovementioned Plotting Project measuring about 09 Cottahs 04 Chitaks 05 Square Feet (equivalent to about 15.3 Decimals and equivalent to about 619.21 Square Meter) in following manner:

Name	L.R Khatian of Plot of Land No 1	Portion of Land out of the Plot of Land No. – 1 in Plot No. – C/2 (in Decimal)	L.R Khatian of Plot of Land No 2	Portion of Land out of the Plot of Land No. – 2 in Plot No. – C/2 (in Decimal)		
Asit Pramanick	1659	4.1	998	01.00		
Ranjit Pramanick	1661	4.1	999	01.00		
Sanjit Pramanick	1662	4.1	948	01.00		
TOTAL		12.3		03.00		

together with the undivided proportional share of land measuring about **5.32 Decimal** of land out of the said **Plot of Land No. – 1** comprised in all common ways, pathways and common passages to access the Plots in the said Plotting Project alongwith all easements rights including right to use all common ways, pathways and common passages to access the **Plot No. - C/2** in the said Plotting Project and butted and bounded in the manner as follows:-

On the North : 12 Feet wide Common Road of the Plotting Project

On the South : Charaktala Road (Mahishbathan)
On the East : Plot No. A/2 in the said Plotting Project

On the West : 12 Feet wide Common Road of the Plotting Project

(SAID PROJECT LAND/AMALGAMATED PROPERTY ABOVE REFERRED TO)

ALL THAT piece and parcel of *Housing Complex* land totally measuring about **09** Cottahs **04** Chitaks **05** Square Feet (equivalent to about **15.3** Decimals and equivalent to about **619.21** Square Meter) comprising in R.S/L.R Dag No. – **344** in Mouza – Mahishbathan, under L.R Khatian No. – **1659**, 1661 and 1662 respectively and in R.S/L.R Dag No. – **852**, in Mouza – Thakdari, under L.R Khatian No. – **998**, 999 and 948 respectively, J.L. No. – **18** & 19, in District 24 Parganas under jurisdiction of presently Police Station – Salt Lake Electronic Complex (erstwhile East Bidhannagar) and presently under Bidhannagar Municipal Corporation Ward No. – **28**, Kolkata - **700102** and delineated in **RED** borders in the map or plan annexed hereto and butted and bounded in the manner as follows:-

On the North : 12 Feet wide Common Road of the Plotting Project

On the South : Charaktala Road (Mahishbathan)
On the East : Plot No. A/2 in the said Plotting Project

On the West : 12 Feet wide Common Road of the Plotting Project

<u>SCHEDULE - B</u> (SAID UNIT ABOVE REFERRED TO)

APARTMENT

PARKING SPACE

SCHEDULE - C

(COMMON AREAS, AMENITIES & FACILITIES ABOVE REFERRED TO)

A. COMMON AREAS:

- the entire land for the real estate **Project** or where the **Project** is developed in phases and registration under this Act is sought for a phase, the entire land for that phase:
- (ii) All staircases of the **Project** along with their full and half landings with stair covers on the ultimate roof, lifts, staircase and lift lobbies;
- (iii) the common basements, terraces, parks, play areas, open parking areas and common storage spaces;
- (iv) Common entrance and exit gates of the said **Project**;
- (v) Paths, passages and driveways in the said **Project** other than those reserved for exclusive use of any Co-owner;
- (vi) Decorated drop-off in the ground floor entrance of the blocks;
- (vii) Exclusive Entrance Lobby in the Ground Floor of each Block;
- (viii) Exclusive lounge in the Ground floor;
- (ix) Reserved space in the open compound of the said **Project** for parking of two motor cars for visitors to the Apartment/Shop/Commercial Space holders:
- (x) Ultimate roof of the building with decorations and beautification;
- (xi) Residents' Club with well-equipped Gymnasium;
- (xii) Swimming pool, office with toilet facility;

- (xiii) Concealed Electrical wiring and fittings and fixtures for lighting the staircases, lobby and landings and operating the lifts and separate electric meter/s;
- (xiv) Demarcated space for Diesel Generator set of sufficient capacity.
- (xv) Effective Fire fighting system with fire escapes and Fire pump Rooms;
- (xvi) Water pump with motor and with water supply pipes to the overhead water tank and with distribution pipes there from connecting to different apartments/shops/commercial spaces;
- (xvii) Underground and Over head water reservoir;
- (xviii) Water waste and sewerage evacuation pipes from the apartments/shops/commercial spaces to drains and sewers, common to the **Project** and from there to the municipal drain;
- (xix) Balancing Tank and Filtration plant in the ground floor for the swimming pool;
- (xx) Electrical rooms in the ground floor;
- (xxi) DG panel room in the ground floor;
- (xxii) Security control Room for darwan / security guards in the ground floor of each block;
- (xxiii) Drivers seating benches in the car parking area;
- (xxiv) Common toilets in the Ground Floor;
- (xxv) Iron removal plant;
- (xxvi) Space earmarked for Electrical transformer with transformer installed thereat of requisite rating to cater to need of electrical power in the premise to the extent of quantum mentioned herein;
- (xxvii) Boundary walls.
- (xxviii) installations of central services such as electricity, gas, water and sanitation, air-conditioning and incinerating, system for water conservation and renewable energy;
- (xxix) the water tanks, sumps, motors, fans, compressors, ducts and all apparatus connected with installations for common use;
- (xxx) all community and commercial facilities as provided in the real estate **Project**;
- (xxxi) all other portion of the **Project** necessary or convenient for its maintenance, safety, etc., and in common use;
- (xxxii) Water, Drainage and Plumbing: (a) UGR/OHT (b) All pipes and fittings for water supply (save those inside any Apartment,) (c) Water Treatment Plant (d) all the pipes and fittings provided for sewage and drainage line including connection to the BMC main drain;
- (xxxiii) Electrical Installations: (a) Wiring and Accessories for lighting of common areas, (b) Pump and Motor, (c) Lift with all its installations.

B. FACILITIES AND AMINITIES:

- a. Diesel Generator Set with its installations
- b. CCTV
- c. AC Community Hall
- d. AC Multi Gym
- e. Fire Fighting

Others: Other common area and installations and/or equipment as may be provided in the **Project**, which are not included in the aforesaid schedule, for common use and enjoyment.

*** Disclaimer- all amenities are indicative and subject to changes

<u>SCHEDULE - D</u> (COMMON EXPENSES ABOVE REFERRED TO)

- 1. **MAINTENANCE:** All costs and expenses of maintaining repairing redecorating and renewing etc., of the main structure and in particular the top roof (only to the extent of leakage and drainage to the upper floors), gutters, water pipes for all purposes, drains, electric cables and wires in under or upon the Said Building/s and enjoyed or used by the co-owners in common with each other, main entrance and exit gates, landings and staircases of the said Building/s and enjoyed by the co-owners in common as aforesaid and the boundary walls of the said **Project**, compounds etc. The costs of cleaning and lighting the main entrance and exit gates, passage, driveway, landings, staircases and other parts of the said **Project** so enjoyed or used by the co-owners in common as aforesaid and keeping the adjoining side spaces in good and repaired conditions.
- 2. OPERATIONAL: All expenses for running and operating all machines equipments and installations comprised in the Common Areas and Installations (Including, Lifts, Water Pump with Motor, Generator, Fire Fighting Equipments and accessories, CCTV, Security Systems, Deep Tube Well etc., as applicable) and also the costs of repairing, renovating and replacing the same and also including the costs/charges incurred/to be incurred for entering into "Annual Maintenance Contracts" or other periodic maintenance contracts for the same.
- 3. **STAFF:** The salaries of and all other expenses of the staffs to be employed for the common purposes (e.g security, electrician, maintenance persons, caretaker, plumber, administration persons, accountant, clerk, gardeners, sweepers, liftmen etc.) Including their bonus, other emoluments, benefits etc.
- 4. **TAXES:** Municipal and other rates, taxes and levies and all other outgoings, if any, in respect of the said **Project** (save those assessed separately in respect of any apartment/flat, shop room, commercial space, Parking Space etc.).
- 5. **INSURANCE:** Insurance premium, If incurred for insurance of the said Building/s/**Project** and also otherwise for insuring the same against earthquake, damages, fire, lightning, mob, violence, civil commotion (and other risks, if insured).
- 6. **COMMON UTILITIES:** Expenses for serving / supply of common facilities and utilities and charges Incidental thereto.
- 7. **RESERVES:** Creation of funds for replacement, renovation and/or other periodic expenses.
- 8. **OTHERS:** All other expenses and/or outgoings including litigation expenses as are incurred by the presently Promoter and subsequently Apartment Owners' Association for the common purposes.

SCHEDULE - E (EASEMENTS)

- 1. The Allottee shall be entitled to all rights privileges vertical and lateral easements quasi-easements appendages and appurtenances whatsoever belonging to or in any way appertaining to the said Unit as usually held used occupied or enjoyed or reputed or known as part or parcel thereof or appertaining thereto Excepting And Reserving unto the Owners, Promoter and the other Co-owners and the Apartment Owners' Association the rights easements quasi easements privileges and appurtenances hereinafter morefully and particularly set forth below.
- 2. The right of access and way in common with the Owners, Promoter and/or other occupiers of the said **Project** at all times and for all normal residential purposes connected with the use and enjoyment of the common areas installations and facilities.
- 3. The right of way in common as aforesaid at all times and for all purposes connected with reasonable use and enjoyment of the said Unit PROVIDED ALWAYS and it is hereby declared that nothing herein contained shall permit the Allottee or any person, deriving title under him or his servants agents and invitees to obstruct in any way by vehicles deposit of materials rubbish or otherwise the free passage of other person or persons including the Owners, Promoter and the other Co-owners and the Apartment Owners' Association entitled to such way as aforesaid.
- 4. The right of protection of the said Unit by and from all parts of the **Project** so far as they now protect the same.
- 5. The right of flow in common as aforesaid of electricity water and waste or soil from and to the said Unit through pipes drains wires and conduits lying or being in under through or over the other parts of the premises so far as may be reasonably necessary for the beneficial use occupation and enjoyment of the said Unit.
- 6. The right of the Allottee with or without workmen and necessary materials to enter from time to time upon the other parts of the **Project** for the purpose of rebuilding, repairing, replacing or cleaning so far as may be necessary such pipes drains wires and conduits as aforesaid and also for the purpose of rebuilding, repairing, replacing or cleaning any part or parts of the building and the Common Areas and Installations Insofar as such rebuilding repairing replacing or cleaning as aforesaid cannot be reasonably carried out without such entry and in all such cases excepting in emergent situation upon giving forty-eight hours previous notice in writing of his intention so to enter to the Owners, Promoter and/or Apartment Owners' Association and/or the co-owner affected thereby.

The undermentioned rights easements quasi easements and privileges appertaining to the premises shall be excepted and reserved for the Owners, Promoter and other Co-owners and/or occupiers of the other part or parts of the **Project**:

- 1. The right of access and way in common with the Allottee and/or other person or persons entitled to the other part or parts of the **Project** at all times and for all purposes connected with the use and enjoyment of the common areas installations and facilities.
- The right of flow in common with the Allottee and other person or persons as aforesaid of electricity water and waste or soil from and to any part (other then the said Unit) of the other part or parts of the **Project** through pipes drains wires conduits lying or being in under through or over the said Unit and all other parts of the **Project** as far as may be reasonably necessary for the beneficial use occupation and enjoyment of other part or parts of the **Project**.
- 3. The right of protection of other part or parts of the **Project** by all parts of the said Unit so far as they now protect the same.
- 4. The right as might otherwise become vested in the Purchaser by means of any of the structural alterations or otherwise in any manner to lessen or diminish the normal enjoyment by other part or parts of the **Project**.
- 5. The right with or without workmen and necessary materials to enter from time to time upon the said Unit for the purpose of rebuilding, repairing, replacing or cleaning so far as may be necessary such pipes drains wires and conduits as aforesaid provided always that except in emergent situation the Owners, Promoter and Apartment Owners' Association and the occupiers of other part or parts of the **Project** shall give to the Allottee a prior forty-eight hours written notice of Its or their intention for such entry as aforesaid.

SCHEDULE – F (TOTAL PRICE ABOVE REFERRED TO)

PARTICULARS	PRICE (IN INR)							
PART – I : Consideration								
Apartment Price								
Parking Space Price								
TOTAL (A)								
PART – II : Other Charges and Deposits								
TOTAL (B)								
PART – III : TAXES								

GST on Apartment Price								
GST on Parking Space Price								
GST on Other Changes and Deposits								
TOTAL (C)								
GRAND TOTAL(A+B+C)								
In Word: Rupees only								

MEMO OF CONSIDERATION

WE,	the	Developer	herein,	received	from	the	Purchas	er	herein,	a s	sum	of	Rs.
		/- (Rupe	es) or	ly to	owards th	ne a	above m	ent	ioned	T t	otal
Price	of t	he said Un	it consist	ing of said	Apar	tmer	nt and Pa	rkiı	ng Spac	e E	xclu	siv	e of
the (GST	PLUS Cha	rges & [Deposits	of Fac	ilitie	s and A	mer	nities Ex	xclu	ısive	of	the
GST	PLU	JS Applica	ble GST	as per the	ese pre	esen	ts in follo	wing	g manne	er:			

Date	Cheque/ D.D. No.	Drawn on the Purchaser A/C	Amount (in INR)
	TOTA	L	RS/-

SIGNED, SEALED & DELIVERED IN THE PRESENCE OF :

1.

SIGNATURE OF THE DEVELOPER/PROMOTER HEREIN

IN WITNESS WHEREOF THE PARTIES HAVE HEREUNTO SET AND SUBSCRIBE THEIR RESPECTIVE HANDS AND SEAL ON THE DAY MONTH AND YEAR FIRST ABOVE WRITTEN.

SIGNED SEALED AND DELIVERED IN KOLKATA IN PRESENCE OF:

1.

SIGNATURE OF

LAWFUL CONSTITUTED ATTORNEY
OF THE OWNERS HEREIN

2.

SIGNATURE OF THE DEVELOPER/PROMOTER HEREIN

SIGNATURE OF THE ALLOTTEE/PURCHASER HEREIN

Drafted and Prepared in my office:

Subhabrata Das Advocate High Court at Calcutta Enrolment No. WB/1114/2001

KARMA DUILL

Partner